

# YouthRock 2024

 [facebook.com/YouthrockNSW](https://facebook.com/YouthrockNSW)

[www.youthrock.com.au](http://www.youthrock.com.au)

## Entry Qualifications

1. The Competition is open to all amateur high school youth contemporary music bands in New South Wales. Including rock, grunge, reggae, R&B etc
2. The maximum number of band members is ten (10).
3. At least 50% of band members currently attend a high school.
4. The maximum number of band members not attending school is two (2).
5. Any person born before 4/8/2004 is ineligible to compete in YOUTHROCK unless they currently attend a high school.
6. If a band consists of musicians whose members are in more than one band entering YouthRock, then this matter must be discussed with Project Manager, Alan Smith, beforehand (0414 433 969)
7. No teachers may perform with the band.
8. All material must be **original compositions only**.
9. Previous first place winners of YouthRock are ineligible to enter.
10. At the discretion of the YouthRock Committee, special circumstances relating to entry conditions 3 & 4, above, may be considered with respect to eligibility. For example, if ALL members are 18 or younger we will most likely consider the entry as long as one member attends the nominated high school.
11. At further discretion of the YouthRock Committee, exceptions to condition 5 may be granted to individuals who were eligible for, and placed an entry for YouthRock 2020. This is a complex issue and may result in separate prizes and nights if for these bands if it becomes a significant issue. The focus is always on fairness and equity.
12. Bands will be required to **perform for approximately 16 minutes** if they get through to the **Semi-Finals**. The number of songs is obviously affected by the length of your songs and how you run your show eg how you flow from one song to the next, communication with the audience etc.  
  
If you get through to Grand Final there is no requirement to perform different songs, same songs as Semi-Final is fine.

*{Remember YouthRock is about young people, original songs and above all their bands}*

**Entries close: Friday 28 June 2024 9.00pm**

**Notification: Monday 1 July 2024 by email only**

Presented by



**Belmore Boys High School** Burwood Rd Belmore NSW 2192 Tel: (02) 9758 2800 Fax: (02) 9740 5834

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## Proposed Schedule

Semi Final 1	Wednesday 31 <sup>st</sup> July, 2024	7.15pm - 10.15pm
Semi Final 2	Thursday 1 <sup>st</sup> August, 2024	7.15pm - 10.15pm
Semi Final 3	Friday 2 <sup>nd</sup> August, 2024	7.15pm - 10.15pm
Semi Final 4	Saturday 3 <sup>rd</sup> August, 2024	5.30pm - 8.30pm
GRAND FINAL	Sunday 4 <sup>th</sup> August, 2024	3.00pm - 7.00pm

## Venue

Bankstown Sports Club  
8 Greenfield Parade  
BANKSTOWN

## Important Dates

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## APPLICATION FORM / TAX INVOICE

ABN: 18 246 198 266

Name of Band:

High School Name:

School Street Number  
and Street Name:

School Suburb:

Post code:

School Telephone:

Fax

School Email:

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Type of Music Played:

Is your drummer left handed (and does not play right handed kit)?

Please complete all band member details below:

NAME	INSTRUMENT PLAYED	VOCALS (Y/N)	AGE & D.O.B	SCHOOL ATTENDING

**D.O.B** = Date Of Birth

Preferred semi-final:

Days you *definitely* CANNOT attend:

N.B. Priority for Saturday evening will be given to bands travelling from Regional Area.

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Please fill in details for all three contacts

## 1. School contact ( a teacher):

Teacher Name:

Position:

Telephone:

Fax:

Mobile:

Email:

## 2. Band contact: (for contact outside school hours - this should be a band member)

Name:

Street:

Suburb:

Post code:

Telephone:

Fax

Mobile:

Email:

Instrument:

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### 3. Parent/Guardian contact: (This should be a parent/guardian of a band member)

Name:

Street:

Suburb:

Post code:

Telephone:

Fax

Mobile:

Email:

Band member related to:

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## OTHER BAND MEMBER DETAILS (apart from band contact)

### 1. Musician 1:

Name:

Street:

Suburb:

Post code:

Telephone:

Fax

Mobile:

Email:

Instrument:

### 2. Musician 2:

Name:

Street:

Suburb:

Post code:

Telephone:

Fax

Mobile:

Email:

Instrument:

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### 3. Musician 3:

Name:

Street:

Suburb:

Post code:

Telephone:

Fax

Mobile:

Email:

Instrument:

### 4. Musician 4:

Name:

Street:

Suburb:

Post code:

Telephone:

Fax

Mobile:

Email:

Instrument:

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## 5. Musician 5:

Name:

Street:

Suburb:

Post code:

Telephone:

Fax

Mobile:

Email:

Instrument:

## 6. Musician 6:

Name:

Street:

Suburb:

Post code:

Telephone:

Fax

Mobile:

Email:

Instrument:

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## 7. Musician 7:

Name:

Street:

Suburb:

Post code:

Telephone:

Fax

Mobile:

Email:

Instrument:

## 8. Musician 8:

Name:

Street:

Suburb:

Post code:

Telephone:

Fax

Mobile:

Email:

Instrument:

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**CLOSING DATE: Friday 28 June 2024 9.00pm**

For an entry to be considered valid THREE items MUST be returned by closing date

(i) **Application Form** and (ii) a hires **Band Photo** *via email to*

**[YouthRockNSW@iinet.net.au](mailto:YouthRockNSW@iinet.net.au)**

**AND**

(iii) **Administration/Entry Fee: \$33** ( incl GST of \$3 ie \$30ex GST + \$3 GST = \$33)  
*via one of the following payment methods*

## **PAYMENT METHODS**

(i) **Cheque/Money Order** (payable to " **Belmore Boys High School - YouthRock** ")

*write band name, school and phone number on reverse side of cheque/money order*

(ii) **Inter School Journal** (If School paying the fee)

(iii) **Direct Deposit**

(iv) **Credit Card** (limited - must go to **Belmore Boys High** in person - recent DET rule)

**Email** [youthrockNSW@iinet.net.au](mailto:youthrockNSW@iinet.net.au) *for more details on alternative payment methods (ii) & (iii).*

If paying by cheque or money order mail to:

**YOUTH ROCK**  
**PO Box 481**  
**Kingsford NSW 2032**

**NOTE:** Application fees from bands not chosen to compete will be returned.

*This document will be a tax invoice for GST when you make a payment pages 3-7.*

## **Biographical Information**

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Please provide information on the band

**1. How did you get your name**

**2. Genre of music played & how long have you been together?**

**3. List any gigs you have done**

**4. Musical Influences:**

**5. Any other bands that members have been in (especially ones that have been in previous YouthRocks)**

**6. Any other competitions you have won, recordings you have done, publicity you have received or anything else that would be interest**

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## Internet Presence

1. Website address

2. Facebook link

\* 3. Youtube link for your video clip

4. Other

**\* Must ensure you have uploaded video to YouTube and provide us with a link - this is how we judge you**

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## Authorisation Form

The following is an acknowledgement of the validity of this entry.

From a school perspective it says that  (band name) is

officially recognised by the school as representing the school .  
(School Name)

From a parent perspective you are stating your awareness of their entry and consent to their participation both from a performance and promotional perspective. This meaning that you are happy for them to be interviewed by media to promote their entry. Further this consent extends to the broadcast of any recordings made at YouthRock as well as the use of video, audio and photographs for promotional purposes. This includes material provided as part of the entry.

**Band Contact** - this signature is provided, in consultation with, for and on behalf of, all other band members.

Name (please print):

Signature: \_\_\_\_\_

**Parent of band contact** this signature is provided, in consultation with, for and on behalf of, all other parents.

Name (please print):

Signature: \_\_\_\_\_

### Principal of school

Name (please print):

Signature: \_\_\_\_\_

For further information please contact Belmore Boys High School on 0414 433 969. Please make sure the original Authorisation Form is signed and **mailed** to:  
**YouthRock PO Box 481 Kingsford NSW 2032.**

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## ENTRY CHECKLIST

Items with an asterisk \* should be in your envelope for mailing. Type an "X" in text boxes if done.

- ENTRY FORM** completed electronically (type in text boxes provided). Please email Word document version (NOT pdf, jpeg etc) to [YouthRockNSW@iinet.net.au](mailto:YouthRockNSW@iinet.net.au)
- Scanned copy of signed Authorisation Form - page 10 also emailed .
- Video uploaded to Youtube.
- \*  **Original Authorisation Form** with ***Principals signature*** and ***Parent signature***.
- \*  **Payment made by one of methods described on page 7** ; if paying by method (i) then include cheque/money order in envelope.
- Audio CD (optional but if you have one we would like it).
- Digital photo** emailed to [YouthRockNSW@iinet.net.au](mailto:YouthRockNSW@iinet.net.au) Hires please (300dpi - about 1.5MB - 2.5MB. Do not compress original using imaging software, send as is.
- Colour Photo** - standard size (approx. 15cm x 10cm ) - *good quality (only necessary if you don't have a hi-res digital photo to email).*
- Band name, school and contact details on **reverse side of Colour Photo** OR **included with your emailed Digital Photo.**
- Band name, school and phone number on reverse side of cheque or money order.**
- If you have not provided a personal cheque with drawer details on the front please write **name for cheque reimbursement on the reverse of your Bank Cheque or Money Order** in the event your entry is unsuccessful.
- ALL EMAILED correspondence MUST have BAND NAME in EMAIL SUBJECT and BODY** of the email - this is critical, so please remember every time you email us, even with questions, if you don't, then we have a problem identifying you.

**CLOSING DATE: Friday 28 June 2024 9.00pm**

\* **Mail to:**  
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**PO Box 481**  
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